## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2003

Application or Docket Number

105354

| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                |                       |                                 |                   |           |                   | SMALL ENTITY TYPE      |    | OTHER<br>SMALL      | L                      |
|---|--|---|----------------|-----------------------|---------------------------------|-------------------|-----------|-------------------|------------------------|----|---------------------|------------------------|
| TOTAL CLAIMS  |  |   | 21             |                       |                                 |                   |           | RATE              | FEE                    |    | RATE                | FEE                    |
| FOR   |  |   | NUMBER FILED   |                       | NUMBER EXTRA                    |                   |           | BASIC FEE         | 385.00                 | OR | BASIC FEE           | 770.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 2 / minus 20=  |                       | · /                             |                   |           | XS 9=             |                        | OR | XS18=               | 18                     |
| INDEPENDENT CLAIMS  |  |   | 3 minus 3 =    |                       | * O                             |                   |           | X43=              |                        | OR | X86=                |                        |
| MU  | LTIPLE DEPEN                                   | DENT CLAIM PF                             | RESENT         |                       |                                 |                   |           | +145=             |                        | OR | +290=               |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2  |  |   |                |                       |                                 |                   | ı         | TOTAL             |                        | OR | TOTAL               | 788                    |
| CLAIMS AS AMENDED - PART II   |  |   |                |                       |                                 |                   |           | SMALL E           | NTITY                  | OR | OTHER<br>SMALL      |                        |
|   | <del></del>                                    | (Column 1)<br>CLAIMS                      |                | (Colur<br>HIGH        |                                 | (Column 3)        | ו ר       | - T               |                        | J  |                     | ADDI-                  |
| AMENDMENT A   |  | REMAINING<br>AFTER<br>AMENDMENT           |                | NUM<br>PREVIO<br>PAID | BER<br>DUSLY                    | PRESENT<br>EXTRA  |           | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                | TIONAL                 |
|   | Total  | *   | Minus          | **                    |                                 | =                 |           | X\$ 9=            |                        | OR | X\$18=              |                        |
|   | Independent                                    | *   | Minus          | ***                   |                                 | =                 |           | X43=              |                        | OR | X86=                |                        |
| (   | FIRST PRESE                                    | NTATION OF MU                             | JLTIPLE DEF    | PENDEN                | CLAIM                           |                   |           | +145=             |                        | OR | +290=               |                        |
| TOTAL   |  |   |                |                       |                                 |                   |           |                   |                        |    | TOTAL<br>ADDIT, FEE |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |                |                       |                                 |                   |           |                   |                        |    |                     |                        |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                | HIGH<br>NUM<br>PREVI  | HEST<br>IBER<br>OUSLY<br>FOR    | PRESENT<br>EXTRA  |           | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus          | **                    |                                 | =                 |           | X\$ 9=            |                        | OR | X\$18=              |                        |
|   | Independent                                    | *   | Minus          | ***                   |                                 | =                 |           | X43=              |                        | OR | X86=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                       |                                 |                   | ١         | +145=             |                        | OR | +290=               |                        |
| TOTAL   |  |   |                |                       |                                 |                   |           |                   |                        | OR | TOTA<br>ADDIT. FE   |                        |
| (Column 1) (Column 2) (Column 3)  |  |   |                |                       |                                 |                   |           |                   |                        |    |                     |                        |
| AMENDMENT C   |  | CLAIMS REMAINING AFTER AMENDMENT          |                | HIG<br>NUM<br>PREV    | HEST<br>MBER<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA  |           | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|   | Total ·  | *   | Minus          | **                    |                                 | =                 |           | X\$ 9=            | •                      | OR | X\$18=              |                        |
|   | Independent                                    | *   | Minus          | ***                   |                                 | ]=                | _         | X43=              |                        | OF | X86=                |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                |                       |                                 |                   |           | +145=             |                        | OR |                     |                        |
| • If the entry in column 1 is less than the entry in column 2, write "0" in column 3  |  |   |                |                       |                                 |                   |           |                   |                        | OR | TOTA                | ıL.                    |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                |                       |                                 |                   |           |                   |                        |    |                     | E                      |
|   | The "Highest Nur                               | nber Previously Pa                        | no For (Total) | or indepen            | מפיונו וא 11)                   | e riighest nurrib | , , , , , | , a. ia ii, iii a |                        |    |                     |                        |